## **REGION II**

## CHILDREN'S MENTAL HEALTH SUB-COMMITTEE PUBLIC MEETING AGENDA

February 11<sup>th</sup> following Behavioral Health Board meeting Video Conference Meeting due to COVID-19 Restrictions

website: <a href="http://riibhb.idahopublichealth.com/">http://riibhb.idahopublichealth.com/</a> Webex Call In Information: 1-415-655-0003

Access Code: 177 619 2421

Meeting Password: jgJCVTnY755 (54528869 from phones and video systems)

## **Present:**

| Agenda |   | Meeting Outcomes/Decisions Reached | Person           | <b>Due Date</b> |
|--------|---|------------------------------------|------------------|-----------------|
|        |   |                                    | Responsible      |                 |
| 1.     | Call to Order/Roll Call                 |                                    | Co-chair: Laura  |                 |
|        |   |                                    | Thayer           |                 |
| 2.     | YES Update                              | Get an update on the YES program   | Co-chair: Laura  |                 |
|        | •                                       |                                    | Thayer and Cindy |                 |
|        |   |                                    | Harris-Lindauer  |                 |
| 3.     | New Business                            | New Business                       | Co-Chair- Laura  |                 |
|        |   | Follow up on Goals for this year   | Thayer           |                 |
|        |   | - Resource Guide                   |                  |                 |
|        |   | -2020 YES Family Survey by BSU     | All Members      |                 |
|        |   |                                    |                  |                 |
|        |   | Discussion                         |                  |                 |
| 4      | Manshau III dataa                       |                                    | All Manchaus     |                 |
| 4.     | Member Updates                          |                                    | All Members      |                 |
| 5.     | Next Meeting                            | March 11 <sup>th</sup>             | All Members      |                 |
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|        |   |                                    |                  |                 |